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1 Title
2 Urban parks in crisis...again? A historical examination of the political, economic and social
3 context of UK parks
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29 Title

30 Urban parks in crisis...again? A historical examination of the political, economic and social
31 context of UK parks

32

33 Abstract

34 The UK has a long history of providing and managing urban parks. The formal park and garden,
35 developed as a morally improving ‘place apart’ in the city, can inform people’s idea of what a park
36 is. This paper aims to explore the legacy of this conceptualisation of the park through an extensive
37 review of literature and policy documents. This paper examines prevailing discourses by locating
38 them more accurately within its political, economic and social context of the times. The paper also
39 examines why, despite being described as ‘treasured assets’ by national government today, UK
40 urban parks continue to be undervalued and taken for granted? Why does the lamenting of the fate
41 of UK urban parks sector persist into the 21st century? To answer this question, the paper will
42 focus on the formal urban park by applying the analytical framework of place-keeping as a
43 conceptualisation of long-term green space management and stewardship.

44

45 Keywords: Urban parks, Stewardship, Place-keeping, Green space management, Victorian
46 era

47

48 1. Introduction: What is the problem with UK urban parks?

49

50 The benefits and functions of urban parks have long been celebrated. They provide urban citizens with
51 ‘spaces apart’ – that is, isolated, green landscapes which provide contrast to the built-up, urban environment
52 in heavily urbanised cities (Conway, 1991, Booth et al., 2021, p. 553). As such, urban parks can help
53 mitigate the effects of flooding (Khodadad et al. 2023) and urban cooling (Liu et al. 2022), help improve
54 mental and physical health (Payne and Bruce 2019; Mears et al. 2019) and provide valuable habitats for
55 biodiversity (Baker et al. 2010). These benefits are experienced by many urban citizens as increasing
56 numbers of people are visiting urban parks (Heritage Lottery Fund 2016; APSE 2021).

57

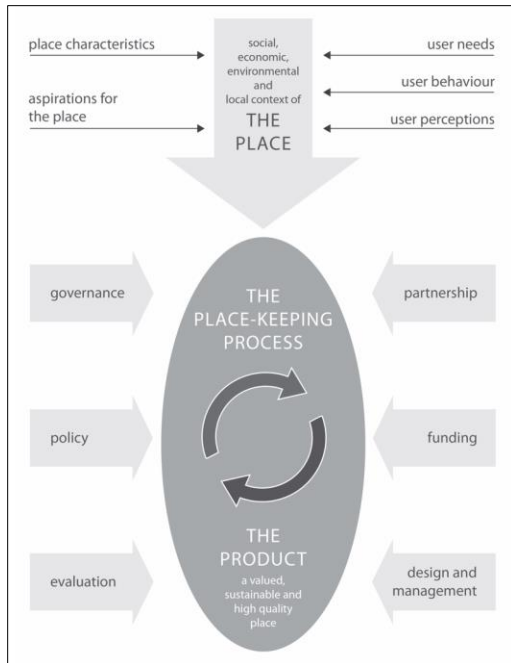
58 Despite the growing evidence base demonstrating these benefits, urban parks face a myriad of problems
59 and challenges. The UK’s Association of Public Service Excellence (APSE 2021) recently reported that,

60 over the last decade, there has been a trend of little improvement or decline to parks. This is not a new
61 phenomenon (Smith et al 2023): in the 1980-90s, ‘the declining quality of Britain’s urban parks’ was
62 described as a ‘matter of extensive public concern’ (Comedia and Demos 1995: 3).

63
64 This paper explores how we got to this point – again – in the UK, despite having a long history of managing
65 urban parks in our towns and cities, including the first public parks in the world (Conway, 1991). If parks
66 are ‘one of the most enduring and defining types of public space in Britain’s towns and cities’ (Comedia
67 and Demos 1995: 3) which continue to be described as ‘treasured assets’ (HM Government 2017: 3), why
68 are they undervalued and taken for granted? Why does the lamenting of the fate of UK urban parks sector
69 persist into the 21st century? To answer these questions, we use the analytical framework of place-keeping
70 to examine understandings of the ‘public park’ and its historical legacy over the last 170 years in the UK
71 to demonstrate its influence on current policy and practice.

72
73 Place-keeping evolved as a conceptualisation of green space management building on longstanding
74 normative models (e.g. Carmona et al. 2008, Wild et al. 2008) and has been applied to various urban settings
75 (e.g. Willis and Gupta 2023, Jansson et al. 2018, Buijs et al. 2019). Place-keeping developed in response to
76 the over-emphasis in policy and practice on the place-making, or design, phase of place (see Figure 1;
77 Author et al. XXXX). As Author et al. outline, green space management is ‘more than a postscript activity
78 based on the assumption that somebody will look after a place’ (2016, p. 157). It has direct relevance to
79 established urban parks as place-keeping focuses scrutiny on ongoing stewardship and management driven
80 by the need to manage, maintain and invest in newly created/ regenerated places post-implementation
81 (Author et al. XXXX). Research employing the place-keeping framework can help improve understanding
82 of open space management as a complex and long-term process consisting of different, yet interrelated,
83 dimensions. Place-keeping conceptualises inter-related dimensions of partnership, governance, funding,
84 design and maintenance, policy and evaluation over the long term (Figure 1). This captures who is involved,
85 how are decisions made, how are parks funded beyond capital investment, the extent to which design
86 incorporates maintenance, how policy levers are used to support parks, and to what extent ‘success’
87 (however it is defined) is measured (Author et al., XXXX). This paper will demonstrate how the legacy of
88 our historic parks informs, but also limits, the significance of public parks in the 21st century.

89



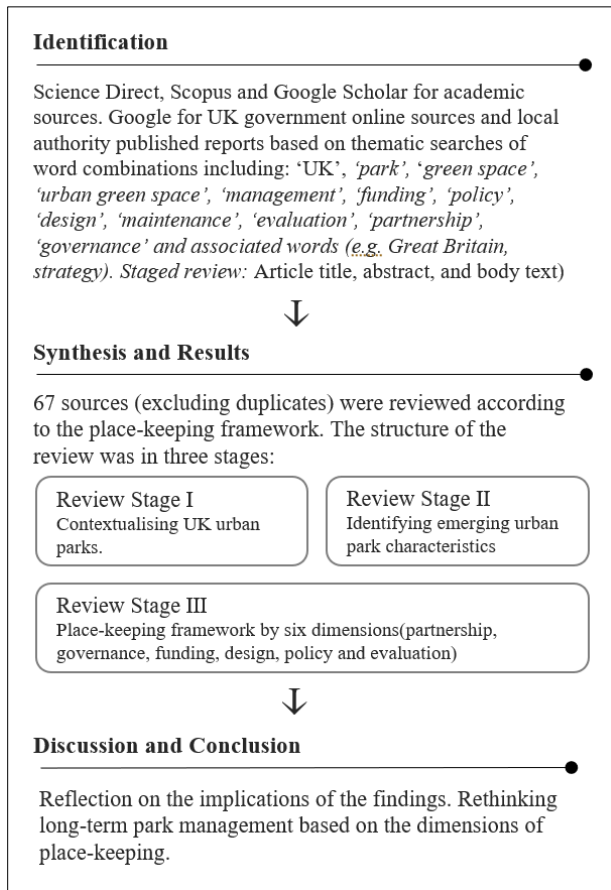
90
 91 Figure 1. The place-keeping framework (Author et al., XXXX)

92
 93 2. Materials and Methods

94
 95 The paper will explore this dominant discourse of the urban parks in crisis by focusing on a key example
 96 of the ‘spaces apart’ that constitute parks in the urban context: the formal park and garden (Booth et al.,
 97 2021, p. 553). Developed as a planning tool in the Victorian era to counter the ‘worst excesses of urban
 98 expansion’ (Conway, 1991, p. 2), formal parks and gardens are a dominant feature of hierarchies of green
 99 space typologies at play in the UK (Whitten, 2021a). This also chimes with public opinion of what is
 100 perceived to be good green space. For example, Bristol City Council’s Parks and Green Space Strategy’s
 101 public consultation is typical of other local government strategies around the UK: ‘The favourite type of
 102 space...is a formal park...[and] is most likely to resemble...existing Victorian parks’ (BCC 2008: 66).

103
 104 This paper calls on an integrative literature review of academic and non-academic sources, which is useful
 105 to address topics for holistic conceptualisation and stimulate new thinking around a topic (Torraco, 2016).
 106 Using Scopus and Google Scholar for academic sources, keyword searches were also done on organisations
 107 by name whose reports would not feature in the above databases (e.g. local government-published green
 108 space strategies; government Select Committees). A database (not included here) was created to chart those
 109 keyword searches (Figure 2) which led to relevant literature and which did not (e.g. National Parks). A
 110 staged review process was followed of the sources where titles, then abstracts were reviewed, followed by

111 the main body of each literature source, and the review was structured conceptually around the dimensions
112 of place-keeping (after Torraco, 2016).



113
114 Figure 2. The study's integrative literature review process (after Torraco, 2016).

115
116 3. Results

117 3.1 Contextualising UK urban parks: a short history

118
119 In the UK, it is a well-rehearsed discourse that there once was a golden age of parks, a heyday when they
120 were managed and appreciated much more than they are today (Barker et al. 2020; Elliott 2001). This age
121 tends to be attributed to the Victorian era, when many UK urban parks were created; however, there are
122 important historic antecedents to consider. Since much earlier, there had long been a drive for building on
123 green and open land as UK towns were developed by the Romans, during the Middle Ages, Tudor times
124 right through to the Victorians, Edwardians and today (Cunningham 1980). As towns started to industrialise
125 in the 18th century, it was still easy for citizens to access public space. These were often common lands,
126 dating to pre-Monarchy times as land which could be used by anyone, e.g. to graze animals. Elliott (2001)
127 contests that landowners also allowed public access to their estates for recreation at this time. But as urban

128 populations grew and industrialisation took hold in the 19th century, the long-term practice of land
129 enclosure was accelerated and in 1815 an Act was passed allowing once-public footpaths could be closed
130 by landowners (Readman, 2022). Enclosure led to the loss of common spaces which were once the venues
131 of large-scale community events leading to a severe lack of urban spaces for leisure in the 19th century
132 (Cunningham 1980). For the average labourer living in an industrialising town or city in the UK at that
133 time, their everyday landscape would have been dominated by factories and high-density, often poor
134 quality, housing in unsanitary conditions with little chance of green and open spaces nearby (Conway 1991).

135
136 Pressure mounted on the political elite to help provide public spaces. This led to the formation of the 1833
137 Select Committee on Public Walks. Driven by a collective desire to secure open places for the ‘healthful
138 exercise of the population’ (HM Government 1833), it helped chart the creation of urban parks in the UK,
139 but didn’t really help speed up the process (Layton-Jones 2016). The Committee surveyed towns around
140 the UK and concluded that ‘many had no open spaces for public use and none had enough’ (Cunningham
141 1980: 92). It also highlighted how the lack of public space was leading to an increase in trespassing on now-
142 enclosed private land which was costly to police and providing public spaces could help stop this. The
143 Committee went as far as identifying sites for ‘public walks and open places’ in London, and ‘suggested
144 legislation to facilitate the exchange and dedication of land for the purpose’ (Chadwick 1966). However,
145 there was caution in their recommendations (Cunningham 1980) which Walker and Duffield (1983)
146 describes as apathy towards public parks up to the 1840s. This became more active support when supporting
147 legislation came after 1859. Walker and Duffield attributed this shift to a combination of the ongoing
148 cataloguing of the ‘horrors of the nineteenth century industrial town’, a sense of municipal pride as towns
149 and cities developed and a sense of ‘social citizenship’ (1983: 3).

150
151 This sense of citizenship did not emerge initially from the government – national or local. Loudon wrote in
152 1835: ‘public gardens are just beginning to be thought of in England; and, like most other great domestic
153 improvements in our country, they have originated in the spirit of the people, rather than in that of the
154 government’ (Loudon 1835). There was no real planning system in the 1830-40s, however there was a
155 collective response to the very detrimental impact of the maligned and insalubrious process of capitalist
156 industrialisation (Layton-Jones 2016). This led to well-meaning (upper)middle-class philanthropists and
157 social benefactors rallying around to improve the living conditions for the working classes (Cunningham
158 1980). For example, the Derby Arboretum (often described as the world’s first urban park) was ‘the
159 inspiration of a group of provincial political reformers and supporters of urban literary and scientific culture,
160 principally the benefactor, Joseph Strutt’ (Elliott 2001: 144-145).

161

162 According to Layton-Jones (2016: 4), ‘large public parks were created by the most commercially-minded
163 of societies, during the golden age of British manufacturing, urbanisation, and a mercantile oligarchy’.
164 Public parks were created as an antidote to the commercial activity of the Victorian era, to provide working
165 people often with free, healthy, morally acceptable alternative to the gin palaces and public houses,
166 (Cunningham 1980; Layton-Jones 2016). In this way, the perceived value of green space was broadly linked
167 to notions of productivity (after Cunningham 1980): a healthy workforce is a productive workforce.
168 Towards the end of the 1800s, this was actively put into practice by Victorian philanthropists with an
169 economic interest in the creation of, not just urban parks, but green and pleasant neighbourhoods for their
170 workers. Bournville, Saltaire, New Earswick, New Lanarkshire are all examples of neighbourhoods created
171 by wealthy industrialists who saw the economic value in green spaces (Rabbitts 2023). These were however
172 based on hard-nosed economic decisions which did bring social benefits for residents, as long as the rules
173 were followed (e.g. there are still no pubs or off-licences in Bournville in accordance with the wishes of
174 creator George Cadbury (Bournville Village Trust 2023). This was indicative of a wider trend at the time
175 of removing alcohol as a temptation for the working classes – the modus operandi of the influential
176 Temperance movement (Cunningham 1980; Miller 2010). The Temperance and teetotal movements aimed
177 to promote ‘rational recreation’ as a paternalistic response to the evils of drink, gambling and other ‘low
178 and debasing pleasures’ (Cunningham 1980: 92). Cunningham describes this as an attempt at social control
179 - of opening up these middle-class, virtuous cultural goods such as public parks, libraries and museums ‘to
180 a presumably grateful working class’ (Cunningham 1980: 90) who needed saving from their problematic
181 recreational habits.

182
183 Layton-Jones (2016: 5) argues that while the ambitions of the Victorian ‘civic worthies’ created a large
184 number of urban parks, this legacy was not underpinned by ‘the political will or financial and technical
185 superstructures to guarantee their survival’. Walker and Duffield (1983) point to a range of self-interested
186 motives which were at play in the Victorian era. This included the benefactor’s desire to be remembered in
187 the name of the park, but also offloading some of their less valuable land to the newly formed municipal
188 authorities – wanted the resulting parks to be ‘prestige symbols’ (Walker and Duffield 1983: 3). This
189 favoured the creation of large parks that were not always located close to the working populations, because
190 it was easier to finance a park in a wealthier area (Cunningham 1980).

191
192 In addition, the prevalent idea at the time of a ‘moral miasma’ was linked to the idea of bad air in the city.
193 This is ironic – the belief that good (not polluted) air was necessary for parks meant they were largely to be
194 found in more affluent, less industrial areas, i.e. where the bad air was not found. The location of many UK
195 urban parks is therefore ‘a legacy of this social elevation that parks were already being given in the 1600s’

196 (Williams 2001: 195). In some towns and cities, it is not easy for less affluent residents to get the everyday
197 benefits if they don't live in affluent areas where formal parks are often located (after Mears et al. 2019).
198

199 3.2 Historical underpinnings of urban park characteristics

200 While not all green spaces in towns and cities are urban parks, researchers point to a clear urban green space
201 hierarchy headed by formal parks. London parks professionals often describe large parks as constituting 'a
202 more legitimate form of green space' than other, smaller green spaces (Whitten 2021a: 480). This suggests
203 that the concept of the 'park' is culturally embedded as an essential feature of UK towns and cities,
204 influencing decision-making processes. During the 17th century, there was a shift away from using open
205 fields and meadows on the urban edge for recreational use towards more formal sites within towns and
206 cities (Williams 2001) as enclosure and urbanisation continued. In London, sites included the royal parks,
207 pleasure gardens and private gardens such as Lincoln's Inn 'where genteel company are admitted' (Borsay
208 2013). They were often reached via tree-lined, gravel-laid walks (Johnston 2015) which also featured in
209 churchyards (e.g. Painswick, Birmingham), squares (e.g. Queen Square, Bristol) and institution-based
210 gardens (e.g. the Barber Surgeon's Hall, Newcastle) (Borsay 2013); early conceptualisations of 21st century
211 'green infrastructure'.

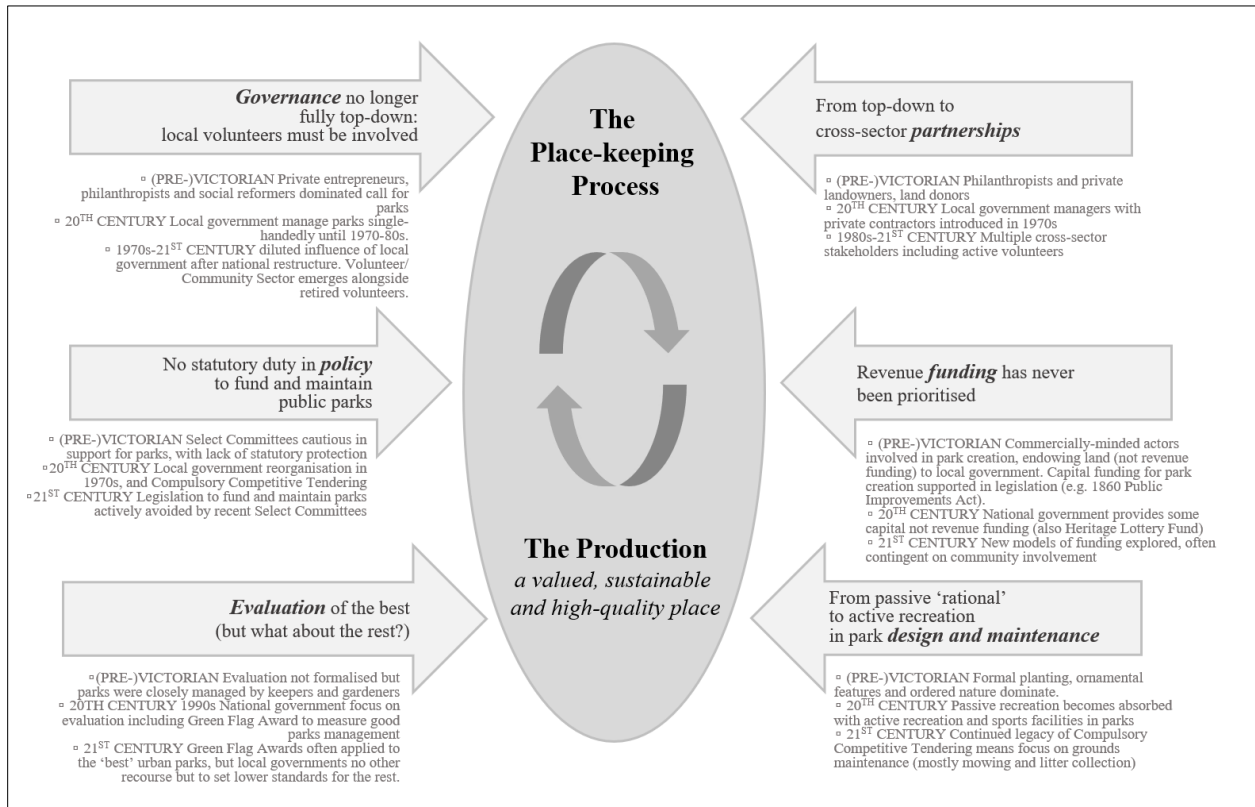
212
213 Gray's Inn in London (built in 1600), is described as the precursor of the Victorian park: a 'fenced [space]...
214 used for walking; the enjoyment of plants and verdure; sitting in the open air in pleasant surroundings; and
215 as a background of greenery when viewed from the surrounding houses' (Welch, 1991, p. 3). Hulin (1979)
216 describes the prevalence of *rus in urbe*— i.e. the illusion of countryside created by a garden or park within
217 a city—in Victorian art and literature. Whitten (2021a: 471) describes the 'mimicking [of] idealised rural
218 settings as a blunt counterpoint to urban growth' as a widespread manifestation in public parks which was
219 considered to be a fundamental municipal service by the end of the nineteenth century.

220
221 The legacy of the 'pleasure gardens' which became popular as Charles II came to the throne in 1660 is also
222 noteworthy. They were 'privately owned ornamental grounds' opened to the public (via an entrance fee
223 (Johnston 2015: 144)). Described as an escape from the crowded city, they were designed with tree-lined
224 squares to be promenaded around with beds of flowers and fruits; the diarist Samuel Pepys recorded people
225 eating cherries off the trees (Dixon Hunt 2013). Pleasure gardens were found in London (e.g. Ranelagh and
226 Vauxhall Gardens (Johnston 2015)), Bath, Norwich, Bristol and Coventry (Conlin 2013) and marked 'a
227 broader movement delivering commercialisation urban public culture on an unprecedented scale' in a
228 garden setting (Borsay 2013: 53). Pleasure gardens opened in the evenings and held events such as
229 fireworks displays, representations of military sieges, garden concerts and balloon ascents (Chadwick

230 1966). Being able to pay was usually the main criterion of entry, rather than one’s social position/ rank,
 231 although Cuper’s Gardens (charging a shilling for admission) ‘announced that care would be taken to keep
 232 out bad company’ (Wroth 1896: 248). Municipal parks managed by local governments developed as free
 233 to enter public spaces – as long as park users behaved properly (Conway 1991). Such behaviour was
 234 overseen by the park keeper whose role was one of park manager in the 19th century (English Heritage
 235 2005). When urban parks were created, they were large, prestigious spaces apart in the city, considered to
 236 be spaces of ‘moral instruction and social harmony’ (Booth et al. 2021: 554). These formal parks are often
 237 considered to be the ‘best’ public green urban space (Layton-Jones 2016; Whitten 2021a) and the
 238 problematic implications of these legacies are explored later.

239
 240 3.3. The changing nature of parks

241 The above in-depth review of the history of urban parks is now contextualised within contemporary debates
 242 by applying the place-keeping framework and presented in summary in Figure 3.
 243



244
 245 Figure 3. Summary of the integrative review of material according to the dimensions of place-keeping
 246

247 3.3.1 Who is involved in parks management: is it a partnership?

248 As the sections above outline, the public sector has never been the only actor involved in parks creation.
249 Replacing philanthropists and private landowners, land donors and public subscriptions, UK local
250 governments took on the mantle of parks creation towards the end of the nineteenth century and have been
251 largely responsible for parks management ever since. The way in which local governments are involved
252 has changed throughout the 20th century. Legislation had made it easier for local governments to instigate
253 the creation of parks (e.g. the Public Health Amendment Act 1890). To manage users, the park keeper was
254 employed from the late 1800s to manage the park, lock and unlock the gates and to generally stamp out bad
255 behaviour, including walking on the grass (English Heritage 2005). Reflecting the democratic nature of
256 parks, the park keeper's role changed in the early 20th century to one of gardener and ranger as socially
257 progressive policies developed (and users were allowed on the grass) (Conway 1991). Budget cutbacks
258 began to affect parks from World War 2 onwards and roaming gangs of maintenance staff began replacing
259 staff once dedicated to one park (English Heritage 2005). Local government responsibility for parks then
260 changed irrevocably through the 1972 Local Government Act, which saw the disappearance of parks
261 departments and their absorption into a range of leisure activities and resources, including swimming pools,
262 art galleries, libraries and community centres (Welch 1991). There was a drop in popularity of parks as
263 people increasingly practised their leisure indoors or visited country parks, marked by the Countryside Act
264 of 1968. The management of urban parks was further affected by the 1980 Local Government Act when
265 the national government of the time required that all public services were put out for tender, via Compulsory
266 Competitive Tendering, meaning that parks departments were – and often still are – clients for contractors,
267 and no longer service providers (Conway and Lambert 1993).

268
269 The longstanding effect of these pressures on local governments has meant that some cannot continue to
270 manage parks. A recent survey (APSE 2021) indicated that around 15% of UK urban parks are not managed
271 by local governments . Other research conducted with English local governments asking who carries out
272 their parks maintenance reported that 60% of their respondents use private contractors, 64% use in-house
273 (local government) services, 44% involve community groups, 25% use third sector organisations including
274 social enterprises and 7% use public-private ventures (Lindholst et al. 2020; Author et al. XXXX)³. This is
275 indicative of a number of trends that have developed over time in UK parks. The number of Friends groups
276 (also known as park user groups) made up of community members has increased from around 5,000 groups
277 in 2014 to over 7,000 in 2021 (APSE 2021). Friends groups form around a desire to help improve their

³ The percentages add up to more than 100% as respondents were asked about all organisations that contributed to parks maintenance.

278 local park/ green space, often when there are problems to be addressed (Author et al. XXXX) around long-
279 term maintenance. Later sections will underline how this tallies with the reduction of local government
280 revenue budgets (which total £475m between 2016 and 2021, (APSE 2021)). This comes with a worsening
281 quality of the parks, loss of skills as front line and management staff are reduced and a need to generate
282 funding from elsewhere (HLF 2016). Friends groups can access funds not available to the public sector,
283 meaning that it can be mutually beneficial (and increasingly necessary) for cross-sector partnerships to
284 form.

285

286 3.3.2 How are decisions made: what is the governance structure?

287 Loudon’s ‘spirit of the people’ mentioned earlier was critical in the creation of parks, not least through the
288 public subscription funding raised for some urban parks (Conway and Rabbitts, 2023). The well-meaning
289 (upper-) middle class teetotallers and rational recreationists (section 3.1) have been replaced by time-rich,
290 high-capacity volunteers. They are an increasingly important player in green space management: unpaid,
291 voluntary and collective in their efforts, providing ‘an essential and exceptional form of social solidarity
292 that binds society together’ (Hustinx et al. 2010: 417).

293

294 Such volunteers are largely supported and welcomed by the local government, particularly when volunteers
295 operate in a way that is compatible with their working practices (Smith, 2018) and - crucially - when
296 volunteers are not engaged in activism but are depoliticised and volunteering due to its ‘virtuous and
297 compassionate nature’ (Hustinx et al. 2010: 413). Local government also engages with volunteers who are
298 committed to the park’s (read, local government’s) aims . This can come with a perception that a park with
299 more volunteers is somehow more valuable than others (after Handy et al. 2000: 47–48). 21st century
300 volunteering is associated with ideas of ageing well in post-retirement age (Musick and Wilson 2008: 5).
301 Post-retirement volunteers will often have more time than volunteers with busy (family) lives (Author et
302 al., XXXX). They are also more likely to have interacted with professionals and may have retired from
303 professional life themselves, bringing highly relevant skills at playing the game with them when they
304 volunteer (Smith 2014), disproportionately benefiting formal parks in more affluent parts of a city where
305 they live.

306

307 Considering on-site management for a moment, urban park governance does not simply reflect the
308 landowner or the community (Smith 2018). There is a growing distinction between who makes decisions
309 about parks management and who implements those decisions. The effects of the 1972 Local Government
310 Act means that there could be multiple local governmental departments managing different parts of the
311 same park (Welch 1991). Private contractors, non-governmental organisations and community groups

312 rather than local government parks staff may be the people on the ground putting management decisions
313 into practice (Author et al., XXXX).

314

315 We have already hinted at the part that private entrepreneurs (later to include private philanthropists) have
316 played in the history of public parks. This is inextricably tied to the conceptualisation of the UK urban park
317 passed down since the 16th century. In London, the (residential) squares of the time ‘managed to
318 communicate an impression of communality and public good while remaining private and enclosed spaces’
319 (Williams 2001: 212). These gardens had controlled entry through payments at a gate which led to similar
320 spatial regulations in the Victorian era to perpetuate ‘a refined urban environment, physically, socially and
321 morally’ (Williams 2001: 209). Our urban parks legacy, based on an ideal that parks are delivered by the
322 public sector is inaccurate (Whitten 2021a). Victorian park actors took their inspiration from privately
323 owned, designed and managed landscapes (Layton-Jones 2016; Williams 2001). The depiction of private
324 sector involvement in parks today is popularly characterised as unwanted commercialisation of parks
325 (Smith 2018; Barker et al. 2020). But private sector involvement never really left the UK park –circuses,
326 ice cream and food vendors, rowing boats for hire and other concessions are mainstays in formal parks. A
327 result of national funding cuts means local governments now work with partners to bring income to parks.
328 The private sector is increasingly called on to use parks for income generation. This can therefore involve
329 part (or sometimes, all) of a park being fenced off as theatre production, music festival and concert
330 companies set up weeks in advance, significantly reducing access in and around the park. Other ideas, such
331 as the Parks Improvement District model (Nesta 2013), where businesses located around/ near a park
332 contribute financially to its management, have not been taken up in any meaningful way in the UK⁴.

333

334 3.3.3 How are parks funded: who pays?

335 As already mentioned, the 17th century antecedents to the Victorian parks – e.g. pleasure gardens – were
336 supplemented by revenue through entry fees and concession income. Victorian and 20th century public
337 urban parks in the UK are free at the point of entry but there was no standardised mechanism to ringfence
338 revenue funding for their ongoing maintenance (Conway and Rabbitts, 2023). Where there are funding
339 streams for parks, they are almost exclusively focused on capital investment without sustained budgets for
340 ongoing maintenance and management (Author et al. XXXX).

341

⁴ Although it should be noted that the Business Improvement District (the idea upon which the Parks Improvement District is based) is very successful in the UK, and focuses on streets rather than parks, with over 70 in London.

342 Today, the effect of the longstanding national budget cuts have been devastating for some local
343 governments, and testament to the ongoing, historical lack of funding in parks. Newcastle City Council has
344 perhaps been the worst hit with a 97% budget decrease between 2012-2017 (Daly et al. 2023). The
345 Association for Public Sector Excellence (APSE) recently reported that an average of £190m has been lost
346 from local government parks budgets between 2016-21, and these budgets will continue to fall (APSE
347 2021). A non-governmental trust now manages parks in Newcastle, while at Heeley People’s Park in
348 Sheffield, attempts are made to cover maintenance costs through crowd-funding. However, follow-up
349 analysis of such initiatives is thin on the ground and is challenged by evidence from other quarters. For
350 example, empirical evidence in Leeds shows that only a low percentage of residents and local businesses
351 would actively donate to parks and green spaces, while long-term contactless payment technology is
352 currently untested in the outdoors (Barker and Pina-Sánchez 2019). Recent national government funding,
353 mostly through the post-Covid Levelling Up Fund, promises to ‘radically expand investment in parks’ (HM
354 Government 2022). However, it is limited to funding improvements in only thirty parks nationwide. To put
355 that in context, there are nearly 600 parks in Birmingham alone. And to divide the fund between 30 local
356 governments means over 90 per cent of them in England miss out. Such small-scale national green space
357 programmes which have sporadically occurred over recent decades (e.g. Millennium Greens and Pocket
358 Parks) are not solving the long-term funding shortfall.

359

360 3.3.4 What and who are parks designed for?

361 In the eyes of their Victorian creators, the ‘urban park was seen as simulated countryside’ underpinned by
362 the belief that countryside was the ‘natural and most beneficial milieu for man’ (Welch, 1991, p. 4). The
363 impact of this idea has been far-reaching and long-standing with the Victorian park recreated around the
364 world. As Barker et al (2020: 2458) state: ‘over the last 150 years, many Victorian parks have remained
365 stubbornly similar in design, appearance and aesthetic’. The park designs we see today go back to their
366 Victorian designers. They include Humphrey Repton who created broad principles of park design based on
367 his work in private parks (Conway 1991), influencing J.C Loudon who took these principles and designed
368 Derby Arboretum (1840), and Joseph Paxton, designer of Birkenhead Park (1844) and the Crystal Palace
369 Park (1855). The original design of some parks did not allow active recreation. For example, Francis
370 Crossley, local carpet manufacturer and benefactor of the People’s Park in Halifax ‘expressly forbade the
371 playing of any games’ so designer Joseph Paxton made no provision for any (Conway 1991).

372

373 This was based around the idea that urban parks provided space for rational recreation (Cunningham 1980),
374 such as concerts in the bandstands, promenading on the circuitous paths, ornamental features offering
375 cultural interest (e.g. statues), often a nod to the influential figures of the time (Conway and Lambert 1993).

376 However, tastes changed and the need to expand the multi-functionality of parks became apparent. For
377 example, in 1844, and ahead of their time, Manchester Public Parks Committee's agreed that new parks
378 should offer gymnasia, water fountains, seating, space for active sports (e.g. skittles and archery) and
379 buildings for refreshments for large numbers of users. From the 1870s onwards, inspiration was taken from
380 French principles of park design to accommodate sports and playgrounds, which meant that some features
381 were added, such as cricket grounds at Birkenhead Park (Conway 1991).

382
383 The design of formal parks in the 21st century is largely the same as it ever was (Barker et al 2020). This
384 means that managers, working on restricting budgets, are engaging in limited grounds maintenance (i.e.
385 litter clearance and mowing grass) and not in horticultural or arboricultural management innovations for
386 which their Victorian counterparts were praised. Such deference to past design can be exclusionary. Recent
387 research shows that the prevalence of sports or active recreation facilities is aimed largely at a male audience
388 and is actively discouraging teenage girls from using formal parks (Walker and Clark, 2023).

389

390 3.3.5 Do politicians care about parks?

391 The short answer is: yes. In public life, one can't not appreciate parks – they are 'an essential part of the
392 urban fabric' (HM Government 1998). However, they are often 'an after-thought, at the bottom of the
393 political agenda' (Comedia and Demos 1995: 3). Despite Comedia's report being almost 30 years old, the
394 observations still ring true (APSE 2021). Politicians have never easily put the positive words of rhetoric
395 into effective urban parks policy or funding. White argues this is because: 'since Victorian times public
396 parks have been dogged by the lack of statutory protection and status as essential infrastructure and service'
397 (in Layton-Jones 2016: 2). Welch (1991: 5) describes the output of another Parliamentary Select Committee
398 set up in 1840 'this time on the health of towns. It evolved a long shopping list of improvements low down
399 on which were open spaces, though still only for public walks, and playgrounds near schools'. More recent
400 Select Committees (2017 and 2022) also concluded that making parks a statutory duty is not desirable.

401
402 Earlier sections have already outlined how various Acts have deleteriously affected parks management. A
403 glimmer of hope for parks came in the early 2000s. Wilson and Hughes (2011) examined green space policy
404 between 1997-2010 and described a 'new urban policy discourse' introduced by the then Labour
405 government around increasing quantity and improving quality of green spaces. These policy discourses
406 reiterated the same green space rhetoric we read in the days of Victorian park creation. However, Wilson
407 and Hughes highlight two other discourses that differ from the Victorian ideals. The first is around nature
408 and biodiversity: one would more likely encounter terms such as 'verdant scenery' (Loudon 1835),
409 landscape gardens and 'picturesque planting' in the 19th century (Conway 1991: 14) although they were

410 also based around the design and management of urban nature. Their second discourse is a focus on
411 ‘community participation and community owned or managed green spaces’. This is somewhat different to
412 what was happening in the Victorian era, although the underlying sentiment is similar. No longer
413 philanthropists and benefactors, today’s focus for the bulk of non-governmental involvement in parks
414 management is on (non-)financial resources harnessed and provided by volunteers and community sector
415 organisations. Problems with this have already been discussed, including how an over-reliance on
416 volunteers may not be sustainable (HM Government 2017) or representative of the wider community such
417 volunteers are serving.

418

419 3.3.6 Why do we need to measure parks?

420 The final dimension of place-keeping is evaluation. One of the conclusions reached by the 2003 Select
421 Committee (HM Government 2003) was the basic lack of information about parks. It wasn’t made clear
422 how such data would help discussions around parks, but there were previous intimations that should be a
423 benchmarkable level of park provision, a need to understand the quality of parks and their cost (HM
424 Government 1998). This sparked a shift towards gathering, measuring and evaluating to quantify data about
425 parks. Some of this evaluation was coordinated by the national organisation CABI Space (the government’s
426 advisor on architecture, urban design and public space in England), created in 2003 by the then Labour
427 government to provide the data needed to help ‘ensure that scarce public resources are allocated and targeted
428 to best possible effect’ (CABI Space 2010: 4).

429

430 CABI Space was often called the national green space champion, until it was axed by the incoming
431 Conservative-led government in 2011. CABI Space galvanised a move towards more evaluation of parks
432 and green spaces by local governments which continues today – where resources allow. This political focus
433 brought with it a temporary, and welcomed, increase in national funding for green space improvements
434 which were linked to housing and neighbourhood regeneration. A prerequisite of this funding was that
435 local-scale evaluation would be carried out on the quality, quantity and use of green spaces. At the national
436 scale, since the removal of CABI Space, there has been a small number of national-scale surveys, all
437 conducted independent of the government, to provide a picture of the state of UK parks (HLF 2014; HLF
438 2016; APSE 2021). The aim of these reports is to provide the data to help avert a return to the poor quality
439 parks in the 1980s. However, the most recent report states how it is ‘disheartening that our...report has to
440 repeat our earlier warnings of a looming crisis. We find that once again the level of funding for parks will
441 not meet the needs of local communities’ (APSE 2021: 4).

442

443 Finally, one influential type of evaluation that has become widespread around the UK (and beyond) relates
444 to the quality of parks. Established in 1996, the Green Flag Award (GFA) is given to parks that have agreed
445 standards of good management and can be used by local governments to ‘help to justify and evaluate
446 funding’. The number of GFAs has increased, with the largest number of awards given out to parks in 2022
447 (GFA 2022).

448 The next section draws together the discussion of the historic legacies through the place-keeping framework
449 (Figure 3) to explore their cumulative effects today.

450

451 4. Discussion: historic legacies in the 21st century

452 The dominant discourse in UK parks practice is that there is not enough money for parks. Nationally, this
453 problem is attributed squarely to local governments and how they deal with the impact of cuts to their
454 budgets, to which there is national political sympathy (HM Government 2017). Locally, this problem is
455 attributed to the lack of funding from national government and an inevitable loss of funding for non-
456 statutory parks – and on rumbles the perennial unsolved problem of not enough funding. Layton-Jones
457 (2016: 1) reminds us that when the Victorian parks were being constructed, funding was similarly lacking.
458 She argues that this marked ‘the foundations of the funding crisis we face today’. Land and financial
459 donations by Victorian philanthropists did not cover all the costs of a park and so was not a reliable source
460 of income. As a last resort, municipal authorities raised funds through public subscription for parks, e.g.
461 Phillips, Peel and Queen’s Parks in Manchester (Layton-Jones 2016). However, these subscriptions covered
462 the purchasing and landscaping costs, with no provision made for maintenance costs – a state of affairs
463 which continues in funding streams today. Funders’ accounting models continue to be based on short-term
464 spending cycles rather than long-term periods of revenue investment (Kreutz et al. 2014). Layton-Jones
465 (2016: 2) states that it is ‘erroneous to conclude that the emerging crisis in funding our public green spaces
466 is a consequence of depending exclusively on public taxation’. It is specific political decisions related to
467 parks funding that have made the situation particularly precarious for UK’s parks. These include the lack
468 of governmental action on parks and exacerbated by local government restructure and the introduction of
469 Compulsory Competitive Tendering in the 1980s (Author et al. XXXX).

470

471 The vacuum created as parks budgets reduce means that other non-public sector partners are again being
472 welcomed into parks management. These partners are today more likely to include the private sector –
473 through running events, concessions, managing facilities such as tennis courts and cafés – as part of the
474 ongoing pursuit of making parks more economically viable (Smith 2014). As the historical review in this
475 paper outlines, the involvement of the private sector is not unusual as they have been a significant player
476 in shaping the UK’s parks (and one supported by government). However, it is potentially problematic for

477 the private sector to provide public goods such as urban parks which have been free to enter for as long as
478 any of us can remember in the UK (pleasure gardens disappeared in the mid-19th century). This idea is
479 unpalatable to some, especially community groups (Smith et al. 2023), and can lead to some groups
480 disbanding in protest (personal correspondence with Sheffield Green Spaces Forum, 2023).

481 Local governments may be keen to harness the ‘capital’ or ‘capacity’ of volunteers to help lever resources
482 into parks management and provide a friendly and depoliticised face to public services that are becoming
483 increasingly bureaucratised and impersonal (Hustinx et al. 2010; Musick and Wilson 2008: 5). However,
484 there is danger in not understanding the motivations that drive volunteers (which are often about actively
485 fixing a parks management problem, first and foremost) which has been unheeded by governments. This
486 active citizenship can also be in danger of exacerbating inequalities across a city. People getting involved
487 in their local patch can mean that well-educated ex-professional retirees have high capacity to volunteer
488 successfully in formal parks. This can be more difficult for volunteers in less affluent areas with more
489 diverse populations and fewer (if any) formal parks and a wider range of community interests to represent
490 (after Hustinx et al. 2022; Author et al. XXXX) which may not be so focused on the cultural heritage
491 associated with formal parks. This is problematic when we consider how guidance (and funding)
492 overwhelmingly supports the inclusion of community groups in green space service planning and delivery
493 and promote partnership working (e.g. HM Government 2003; Heritage Fund and National Trust 2022).

494 Over the last twenty years, the data about the use, quality and quantity of urban parks has been accumulating
495 but it has not improved the situation of parks. As the most recent national evaluation states: ‘not only do
496 we see problems in maintaining existing parks, but there is a clear need to create more parks in areas of
497 need in order to level up the distribution of parks across the UK’ (APSE, 2021: 5).

498 Given the rising number of Green Flag status parks – suggesting that the number of high quality parks is
499 increasing – one can ask if reducing funding for parks really a problem? Whitten’s (2021b) analysis of
500 parks in London highlights that it is: some boroughs cap the number of parks that they enter into the GFA
501 given the resources GFA requires, and the fear that the standardised benchmarks can encourage
502 homogeneity in service delivery so that they can be measured accurately. It is clear that formal parks are
503 often prioritised to receive the GFA, which is arguably another way of exacerbating the longstanding
504 problem of unequal access to parks across a city.

505

506 This takes us back to the original idea of the park as a place that was designed to be morally improving and
507 educational with ‘due regulations to preserve order’ (Cunningham 1980: 95). It raises questions about the
508 role that Victorian design – which largely stays intact in many parks – plays in 21st century landscapes. As
509 Whitten (2021a) highlights, the decisions around preserving 19th century urban park design and
510 management continue to attract or deter certain users and volunteers. This potentially perpetuates a

511 Victorian status quo which may no longer be relevant as 21st century users have different expectations of
512 what parks are for (Smith et al. 2023).

513

514 The discussion about whether the provision of parks should be statutory is one mostly raised by community
515 groups and often closed down by national government. The more recent parliamentary Inquiries led by
516 Select Committees show little variation in this pattern. Even when attributing a statutory provision for parks
517 is mooted (e.g. HM Government 2003), this has not been supplemented by meaningful funding. The CLG
518 Select Committee (HM Government 2017: 57) was ‘not persuaded that a statutory duty on local
519 governments to provide and maintain parks, which could be burdensome and complex, would achieve the
520 intended outcomes.’ This fits the longstanding national position on urban parks that goes back to (pre-
521)Victorian times when there was little to no public funding available. It is a familiar situation which is not
522 fundamentally addressed by the small-scale and competitive funding streams that national government
523 occasionally makes available, often with specific, exclusive criteria (e.g. specific size of green space;
524 requisite community involvement). None of this challenges the status quo – national government continues
525 to support the idea of parks but not to fund them in any significant way. Other important funding streams
526 include the National Lottery Heritage Fund (NLHF 2023) which has funded improvements to over 900
527 historic parks over the last 25 years. Ordnance Survey Open Greenspace data indicate that there are almost
528 11,770 public parks or gardens in the UK. At this rate of funding, it would take over 325 years to improve
529 all the parks and gardens in the UK.

530

531 5. Conclusion: What does all this mean for 21st century parks?

532 There are some key messages that come out of this historical and holistic analysis of the state of affairs for
533 UK urban parks which chime with Smith et al. (2023). Firstly, the current problems facing parks managers
534 are inextricably linked to funding. The refrain from national government is that more funding would not
535 solve the problems, which is particularly self-serving as this discourse is predicated on their refusal to
536 provide public funding. Conway and Rabbitts (2023) point out how funding issues have dogged parks from
537 the outset, except where endowments have been provided for their long-term management, and often
538 considered to be outside the realms of possibility. Rather, going to market for the resourcing of parks is a
539 dominant discourse for parks managers who have to deal pragmatically with significant budget cuts. Yet,
540 public opinion and academic evidence point consistently to a call for more public funding (e.g. Layton-
541 Jones 2016, NFPGS 2022). This requires national government action, not simply rhetoric. Professional and
542 practitioner opinions are more divided (APSE 2021) because, like local governments, they are part of the
543 existing system which has long innovated and been under pressure to explore alternatives to public taxation.

544 Secondly, there is a need to better understand the role of local government parks officers Daly et al. (2023)
545 and where they can be important in changing/ influencing how salient aspects of the place-keeping
546 dimensions are implemented. This leads to potential challenges and questions for future research: how
547 ambitious can local government parks officers be when their current positions are inextricably bound up
548 with a lack of resources? Will exhaustion and inertia prevail because there isn't the in-house public sector
549 capacity to challenge the neoliberalisation of parks? As landowner and significant player in parks
550 management, the local government is still the crucial partner with influence over practice and local policy
551 (as the case of Newcastle parks trust demonstrates). All of this points to a dispiriting but unsurprising
552 conclusion: there will be continued hand-wringing and lamentations about the fate of the UK urban park in
553 the foreseeable future. Funded projects will be celebrated and alternative models to parks provision through
554 taxation will be lauded. Perhaps it is inevitable that this review concludes, alongside community members
555 and academics, by calling for urban parks to be made a statutory service – is this the only model for parks
556 that has not yet been implemented? Now is the time to implement learning from the past.

557

558

559 'All authors declare that they have no conflicts of interest.'

560

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562

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