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FREEDOM

DRIVE

2022

DEMAND #1

Improve access to Personal Assistance

DEMAND #3

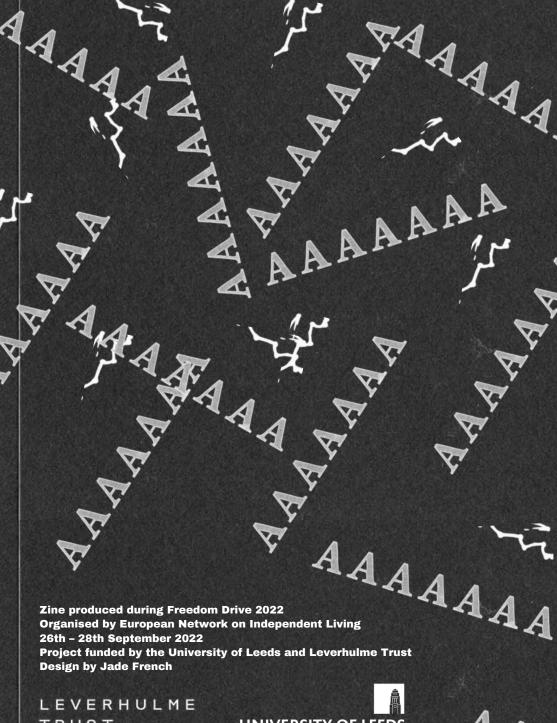
Use EU funds for community-based supports and services

DEMAND #2

End institutionalisation of disabled people

DEMAND #4

Decrease the disability employment gap



TRUST____

UNIVERSITY OF LEEDS

AAA

Inclusion. Accessibility. Social Justice.

DEMAND #1

These are words we (disabled people) often use when demanding change. We want accessible ways to participate in our communities, we want to be valued and included in society, and we want to live in a world that is fair, safe, and equitable.

DEMAND #3

aleabled people

- What, then, is an accessible and inclusive society?
- What is required to realise accessibility and inclusion?
- And, how do we know when we are living in accessible, inclusive, and socially just societies?

Derease une

comr

These are difficult, challenging, and complex questions; but, they are questions that can help us to imagine, create, and experiment to build a better world.



However, there is another question to be asked. One that is of vital importance. Who do we ask to imagine accessible and inclusive societies? Or, rather, who do we exclude? Disabled people are often excluded from the conversations, debates, and activities, that are essential to the organisation of our communities.

The Future Laboratory was created to capture young disabled people's ideas, experiences, and priorities for an accessible and inclusive society. The Laboratory invited young disabled people from across Europe to respond to the following questions:

- · What does accessibility and inclusion mean?
- Can you tell a story that captures the best and worst examples of accessibility and inclusion
- What do we need to do today, tomorrow, and in the future to build an accessible and inclusive society?

This zine captures young disabled people's contributions to the Future Laboratory. These are their ideas. These are their experiences.

These are their priorities:



. 11

Miro Griffiths and Jade French were tasked with supporting young disabled people to participate in the Future Laboratory.

https://disabilityactivism.leeds.ac.uk/



THERE! Manifestation?



IF YOU ALWAYS DO WHAT YOU'VE ALWAYS DONE YOU WILL AL WAYS GET WHAT YOU HAVE ALWAYS GOT. THANGE

Accessible should mean available to everyone. The reality is that our society excludes disabled people, minimises our livelihood, our opportunities, and chances to succeed. An inclusive society challenges this. It lifts disabled people up, celebrates us, and creates requires transformation Radical transformation might need us to start again. To build it up lourselves, as disabled people.



Johennes I vonder...

WITY HAVEWE
CREATED THE
WORDS
"ACCESSIBLE"
AND
"INCLUSIVE"



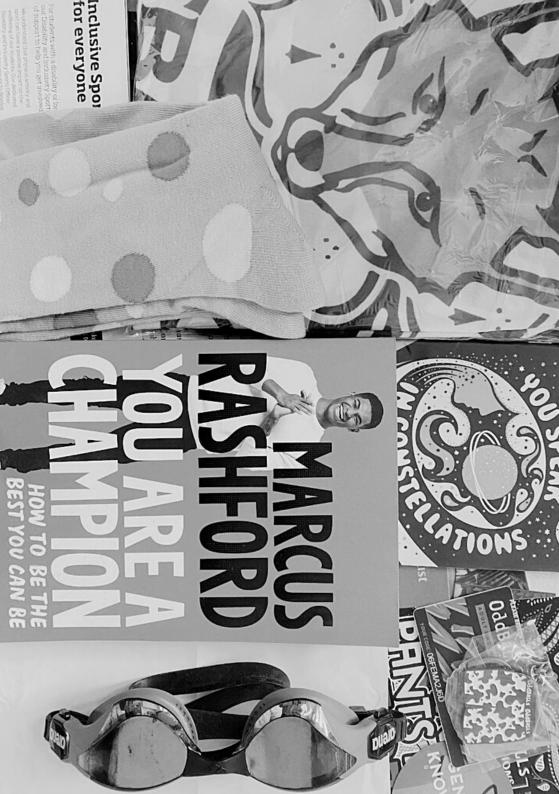


IF WE ARE ALL CHILDREN OF THE WORLD.

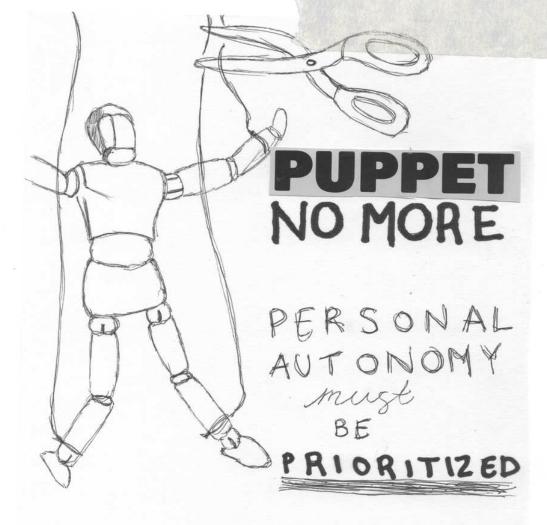


COVKEN, (2007) いたみも 202









Collective conversation about tangible change, followed by collective action, will result in progress and inclusion. Accessibity means flexibility and inderstanding of all bodyminds.



COMPETITIVE

your value is not rooted in your productivity. His rooted in your humanity.

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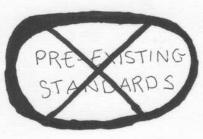
CAPITALISTIC expectations

BARRIERS OF REST

you always deserve rest. You cannot earn it. Rest must be freely taken.

We must incorporate technology into an accessible Future.

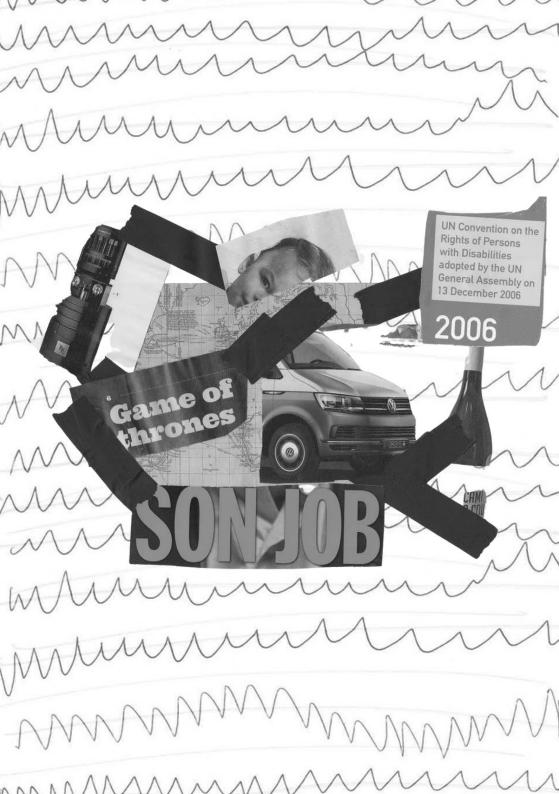
NO MORE "NORMAL"





HISTORY IS STILL BEING WRITTEN...

PROGRESS MUST BE NOW



Independent Living Inclusion

Co-design



Co-production

☺

Proud - Strong - Visible





I LOVE my SEL I'm ALLOWED TO REST I AM WORTHY 1 DISMANTER THE SYSTAIRS THAT DISABLES ME NEURODIVERgenT PLEASE PRODUCTIVITY 3 UNIQUE SEXY 15 A LiE AVIBE NOT A Body Ty Pe THATE my pain, DISABLED I Not myself by CAN Society ? Say No



snoine



I expect our society to treat every individual with respect and consideration no matter what they look like, what their brain is like, what their job is like, what their ethnicity is like, what their gender is like, what their religious affiliation is like, I think it's depressing to have to apologize for who we are, as if we were the ones who had to constantly make an effort to become horribly standardized humans.

I am a person with rights and I have no reason to feel guilty for finding this world globally inadequate and unaccessible. I will fight until the day you no longer think of us as people to eliminate, pitied with a tear in your eye, or as superheroes to be glorified.

Nicolas Joncour Micolas Joncour Micola

Stevie Dicks

Closing thoughts, Miro

This zine captures the imaginings and creativities of young disabled individuals, envisioning accessible and inclusive societies. Their imaginings aim to identify, disrupt, contest, and resist the existing components and arrangements that shape our social world.

Their ideas draw attention to the material requirements essential for supporting disabled people to live, thrive, and flourish. Accessible infrastructure, including buildings, spaces, and transportation, is crucial for creating homes we desire to live in, places we want to visit, and journeys we wish to experience.

Financial protections, such as social security, sufficient welfare, and opportunities to engage in accessible forms of labour, are necessary for ensuring adequate and sustained protection in daily life.

The zine serves as a demand for change.

DRIVE

Their ideas also illustrate the discursive elements that govern our lives, including relations, rules, and expectations. These elements have perpetuated ideas, practices, and activities that exclude, exploit, and unjustly treat disabled persons. The contributions within this zine call for destabilising these elements by contesting the desire for normality and conformity, resisting the use of time to establish standards and control, and questioning the acceptance of segregated lives.

It urges us to organise societies that celebrate the diverse ways our bodies function and our minds process information. These societies should accommodate the requirements necessary for all communities to participate. They should be formed on the principle that: All. Are. Welcome.

Please remember, an accessible and inclusive world is possible.



